

6 March

9:00-10:30

Session 8: *Power, powerlessness and expulsion*

Chair: Miriam Lindgren Hjälrm

Fred Astren (San Francisco State University)

A Doubly-Articulated Anomaly in the Muslim Past:

The Expulsion of Jews and Christians from the Hijaz under the Caliph 'Umar

Lourdes Bonhome Pulido (University of Córdoba)

The Exile of Cain. A Passage in the Syriac and Arabic Apocryphal Sources

Barbara Gryczan (University of Warsaw)

Stranger in Power. The Image of Shmuel ha-Nagid as a Jewish Dignitary at a Muslim Court in Contemporary Literature from al-Andalus

10:30-11:00

Coffee Break

11:00-12:30

Session 9: *Historical and exegetical narratives on strangers*

Chair: Jose Martinez Delgado

Juan Pedro Monferrer-Sala (University of Córdoba)

An Idumean among Nabataeans and Romans: On the Source-text of a Passage in Maḥūb al-Manbijī's Kitāb al-'Unwān

Dotan Arad (Bar-Ilan University)

Muslim Rule in Jewish Eyes: Different Views and Approaches from the Middle Ages to the Early Modern Period

Israel Muñoz Gallarte (University of Córdoba)

A Christian Out of Home: The Greek Sources of the Abgar's Legend Revisited

12:30-13:30

Closing discussion and concluding remarks

14:00

Farewell Lunch

Stranger in a Land

Late-Antique and Medieval Narratives
on Foreigners and Exile

CASA ÁRABE (March 4-6 2020)



European Association for Jewish Studies



UNIVERSITY
OF WARSAW



UNIVERSIDAD
DE
CÓRDOBA



University College Stockholm
Stockholm School
of Theology



TEL AVIV
UNIVERSITY



JEWISH
HISTORICAL
INSTITUTE



Cordoba Near Eastern
Research Unit



Casa Árabe



GOBIERNO DE ESPAÑA
MINISTERIO DE CULTURA Y PATRIMONIO
MANUSCRITOS BÍBLICOS Y PATRÍSTICOS
GRIEGOS-ARÁBICOS Y LATÍNS
PGC2018-096807-B-I00



Edition, Translation and
Commentary of the *Acta Thomae*
(HUM 829)

Academic Organizers:

M. L. Hjälrm (Stockholm School of Theology)

J. P. Monferrer-Sala (University of Córdoba)

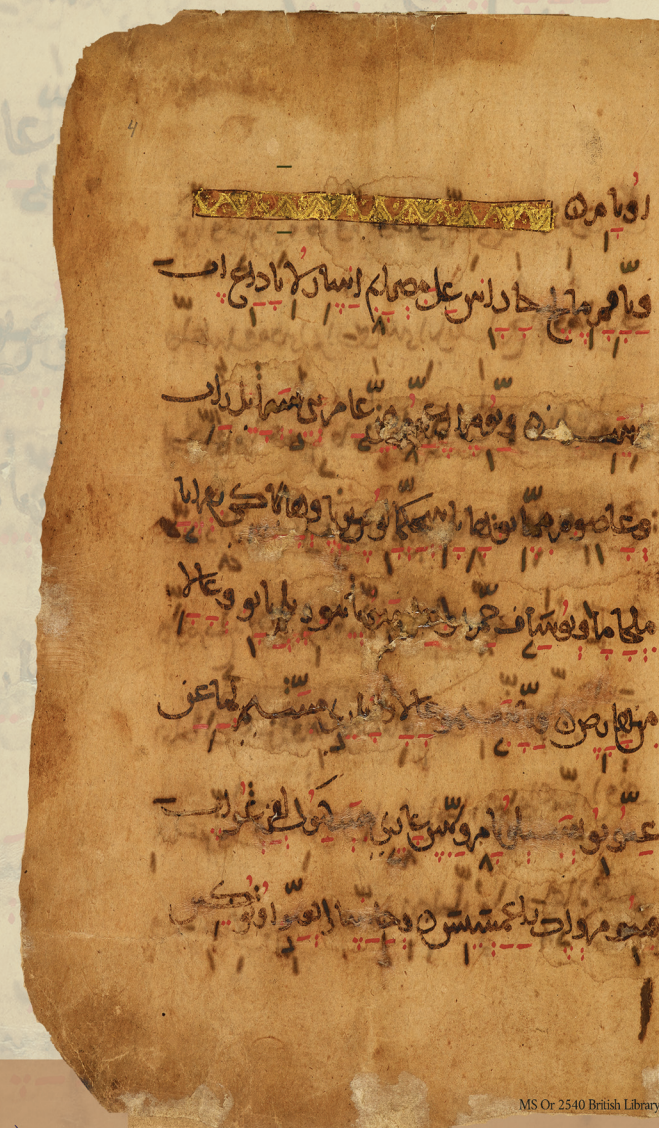
I. Muñoz Gallarte (University of Córdoba)

M. Polliack (Tel Aviv University)

M. Zawanowska (University of Warsaw)

Convened by: University of Córdoba, University of Warsaw,
Stockholm School of Theology and Tel Aviv University

Academic Secretary: L. Bonhome Pulido (University of Córdoba)



MS Or 2540 British Library

4 March

9:30-10:30 Registration and Coffee

10:30 Greetings

11:00-12:30 Session 1: *The concepts of stranger and estrangement in canonical texts*

Chair: Juan Pedro Monferrer-Sala

Lukasz Niesiolowski-Spanò (University of Warsaw)
Greece and Judah: Models of Mutual Relationships in Persian and Hellenistic Periods in the Light of Common Intellectual Heritage

Mette Bjerregaard Mortensen (Université libre de Bruxelles)
Enclave Rhetoric in the Qur'an

F.L. Roig Lanzillotta (University of Groningen)
Strangers on the Earth: Two Nag Hammadi Texts on Humans Exile in the Physical World

12:30-14:00 Lunch

14:00-15:30 Session 2: *Conceptions of "the other" and the exile in medieval thought*

Chair: Mateusz Wilk

Marzena Zawadowska (University of Warsaw & Jewish Historical Institute)
The Karaites as Others in Judah Halevi's Book of the Kuzari

Ehud Krinis (Independent researcher)
Exile and Estrangement in the Thought of Bahya ibn Paqūda and Judah Halevi

Lukasz Piątek (Adam Mickiewicz University in Poznań)
"Banished from its World". The Image of Fallen Soul in al-Suhrawardi's al-Wāridāt wa-al-Taqdīsāt (The Divine Inspirations and Sanctifications)

15:30-16:00 Coffee Break

16:00-17:30 Session 3: *Converts and community boundaries in the world of the genizah*

Chair: Marzena Zawadowska

Amir Ashur (The Research Authority of Orot Israel College)
Conversion of Women to Judaism in the Cairo Geniza Documents

Zvi Stampfer (The Research Authority of Orot Israel College)
Trust or Suspicion: The Status of the Non-Jews as Reflected in Judaeo-Arabic Judicial Works

Filip Jakubowski (Adam Mickiewicz University in Poznań)
Strangers by the Law. A Sharia Perspective on Others According to Maliki Fatwas from Medieval Maghreb

19:00 Dinner

5 March

9:00-10:30 Session 4: *Strangers and estrangement real and imagined*

Chair: Yoram Erder

Camilla Adang (Tel Aviv University)
Ibn Hazm's Self-portrayal as a Stranger in His Own Land

Mateusz Wilk (University of Warsaw)
Otherness and Politics in Zirid Granada

Nadia Vidro (University of Cambridge)
Do Calendar Differences Cause a Social Rift?

10:30-11:00 Coffee Break

11:00-12:30 Session 5: *Status of strangers and converts in religious and secular legislation*

Chair: Lukasz Niesiolowski-Spanò

Krystyna Stebnicka (University of Warsaw)
Jews as Strangers in Late Antiquity Jerusalem/Aelia Capitolina

Yoram Erder (Tel Aviv University)
The Proselytes (gerim) in the Hebrew Bible According to the Early Karaites

Marc Herman (Yale University)
Maimonides and Andalusian Legal Thought

12:30-14 Lunch

14:00-15:30 Session 6: *The others, their languages and deities*

Chair: Israel Muñoz Gallarte

Maria-Angeles Gallego (Spanish National Research Council)
The "Unsacred" Language of the Others: Jewish Views on Other Languages in the Andalusian Context

Agata Grzybowska (University of Warsaw)
The Self as the Other in the Jewish Literature of the Egyptian Diaspora in the Hellenistic Period: The Case of the Letter of Aristeas

Jose Martinez Delgado (University of Granada)
The Treatment of Idols (asnam) in the Hebrew Bible According to Andalusian Hebrew Lexicography

15:30-16:00 Coffee Break

16:00-17:00 Session 7: *Reflections on "the other" and "the other's" Scripture in exegetical literature*

Chair: María-Ángeles Gallego

Miriam Lindgren Hjältn (Stockholm School of Theology Sankt & Ignatius Theological Academy)
The Pedagogy of Failure: Christian Arabic Commentaries on Exile Psalms

Mariano Gómez Aranda (Spanish National Research Council)
The Vision of the "Other" in Menahem ha-Meiri's Commentary on Psalms

19:00 Dinner